

DESTINY

The Magazine of National Life



NATIONAL HEADQUARTERS

"Dedicated To The Service Of The Lord"

(See Inside Cover)

National Headquarters

THE COVER of this issue of DESTINY is a photograph taken at the height of the foliage season, in October 1956, of the new national headquarters of the Anglo-Saxon Federation of America and the editorial offices of its publishing branch, Destiny Publishers. The special function of the Anglo-Saxon Federation of America, as a non-profit, non-sectarian organization, has been the propagation of the Gospel of the Kingdom, identifying the Israel of God in the world today—the Anglo-Saxon-Celtic peoples—and presenting the Scriptural facts which set forth their origin, responsibility and destiny in the outworking of the Divine purpose for the world. Through its publishing branch, Destiny Publishers, books and other literature have been prepared for distribution and sale. DESTINY Magazine is its official organ, which is published monthly and is circulated throughout the English-speaking world and in other countries.

The history of the Anglo-Saxon Federation of America began in 1928 when organization was perfected and activities on a national scale commenced. The first monthly publication, the forerunner of DESTINY, was brought out in January 1930. It was in that same year (1930) that a national convention of the Federation was held in Detroit, Michigan, with delegates from many states present. That convention elected a committee under which the work was to be carried on and, at a subsequent national convention, the adoption of a constitution and the election of officers took place.

The national headquarters of the Federation were located in Haverhill, Massachusetts, from 1928 to 1934. In the year 1934 the national headquarters were removed to Detroit, Michigan, and for the next four years the work was carried on from that center. During that time, as National Commissioner of the Anglo-Saxon Federation of America, Mr. Howard B. Rand traveled extensively, making contacts throughout the length and breadth of the United States, speaking before many groups and civic organizations.

In the year 1938 there was another organizational change and the national headquarters of the Anglo-Saxon Federation of America returned to Haverhill, Massachusetts. The transfer from Detroit, Michigan, was completed as of February 1, 1938. During the subsequent years, until 1956, the headquarters of the Federation remained in Haverhill, Massachusetts, the expectation being that this city would become its permanent location.

But the day came when it was made clear that the Lord had other plans for the work. As the result of His guidance and direction, we are now located in a new building of our own in the town of Merrimac, Massachusetts. We have been aware that the Lord's hand has been back of all these transfers of the national headquarters. The original move from Haverhill to Detroit brought relief from office routine for the National Commissioner. This enabled Mr. Rand to engage in an extensive lecture itinerary which took him into every state in the Union. It was by these means that the work of

organization was firmly established and at the same time many valuable personal contacts were made which have contributed so greatly to the spread of the work throughout the years.

When it became advisable, due to the nature of circumstances which had arisen, to transfer national headquarters back to Haverhill, Massachusetts, it appeared to be a time of great upheaval for the work. It was not long thereafter, however, before it was discerned that the hand of the Lord was overruling and another forward step had been taken. This move marked the beginning of an increase in our publishing activities and in this the Lord has greatly prospered the work. Through the production of many books and other literature the written word has been able to reach thousands who would never have been reached by the spoken word alone.

It was also possible to make extremely favorable arrangements for the printing of DESTINY Magazine and the standard of quality in its monthly production has been maintained if not improved from year to year. With the return to Haverhill a strong editorial policy was established. Through the pages devoted to *The March of History*, DESTINY readers have been kept abreast of the true meaning of the news and much light has been shed upon the significance of events in the light of the utterances of the prophets of the Bible. Letters of comment throughout the years have commended DESTINY both for its appearance and the value of its editorials and articles. Each such letter is received with grateful appreciation.

With the re-establishment of the national headquarters of the Anglo-Saxon Federation of America in Haverhill, Massachusetts, the scope of its activities expanded for some years without interference. The national work was being provided for by the production of literature, lectures were given by the National Commissioner, and public halls were used in Haverhill and elsewhere for public meetings.

Then the Anti-Defamation League of the B'nai B'rith stepped in to make trouble and, through a local Rabbi, objected to the use of public halls in the city of Haverhill by the Federation. After a number of hearings, the mayor and school board (the high school hall was the meeting place principally used by the Federation) ruled that, since the Anglo-Saxon Federation of America was a religious organization, it would be denied the use of public halls in the city for meeting purposes. By this action the city of Haverhill registered its opposition to the propagation of the Kingdom Evangel, for Roman Catholic, Jewish and Protestant religious organizations were not barred from using these halls—only the Anglo-Saxon Federation of America.

A few years later, with a change of city administration, a Board of Tax Assessors came to office who were opposed to the exemption of the Federation from taxation as a religious organization, an exemption that had been granted

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HOWARD B. RAND, Editor



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Destiny

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THE MARCH OF HISTORY

THE LINE-UP

THE United States of America cannot escape part of the blame for the eruption of the Suez Canal crisis last August and the ensuing troubles which followed in the Middle East. It was under pressure from our State Department that Great Britain was finally forced to withdraw from the Canal Zone, leading inevitably to Nasser's later seizure of the Suez Canal. If Great Britain had retained possession of the Canal, the situation now existing in the Middle East would not have been precipitated.

The presence of the British in that area of the world maintained the peace and prevented Soviet Russia from moving in. It also exerted an influence on the Israeli State, preventing the Zionists from moving against Egypt. When Great Britain, under pressure from the United States, evacuated the Suez Canal Zone, a power vacuum was created and Soviet Russia immediately moved in, taking advantage of the opportunity to use Egypt as a stooge to camouflage her Middle Eastern operations. The Prophet Daniel refers to the fact that this would come about:

"But he [Gog] shall have power over the treasures of gold and of silver, and over all the precious things of Egypt." (Dan. 11: 43.)

Under Soviet tutelage Nasser seized the Canal; with Russian backing, Egypt defied the West.

Because of the antagonisms created in the Arab world by the presence of the Israeli State, plans were

on foot to crush the Zionist government with Soviet approval. Again, the one stabilizing force, Great Britain, having withdrawn from the Canal Zone, the way was left open for anything to happen. Russia had been sending quantities of arms to the Arabs and to the Egyptians, stockpiling them for the day when they would strike against the Israelis. With the approach of the zero hour for the combined attack upon Israel, Ben-Gurion ordered the drive against Egypt. Great Britain and France then moved in to reoccupy the Canal Zone. If Great Britain and France had failed to act quickly in the Middle East to checkmate Russia, the entire area would have fallen as easy prey into the hands of the Colossus of the North.

An ultimatum was issued by Russia, ordering Great Britain and France to pull their troops out of Egypt. This was an indication of the extent to which the Kremlin will go to consolidate its gains in the Middle East. Forces have now been set in motion which will not be easily turned aside, for the Soviets are determined to push southward. The day is very near when World War III will erupt into a conflagration that will involve all nations. In the manner long foretold the Middle East will become the focal point as the armies of the nations prepare to move toward the Central Land in fulfillment of the Divine command:

"Assemble yourselves, and come, all ye heathen, and gather yourselves together round about. . . . Let the heathen be awakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round

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about . . . for the day of the Lord is near in the valley of decision." (Joel 3: 11-14.)

The vanguard of the Soviet Russian and Red Chinese armies has been announced as "volunteers" to fight in behalf of the Arabs and the Egyptians. But regardless of how they are designated, these "volunteers" are merely units of the Soviet and Chinese armies being mustered to move in fulfillment of the Divine order to take up their march toward the Central Land. That is the place of judgment selected by the Lord and, unknown to themselves, His enemies and the enemies of His Kingdom are now making ready to answer roll call in the Valley of Decision!

These outstanding developments marked the opening of the Fourth Watch of the night. Before the clock of Divine chronology ticked away a minute of time (90 days), the line-up of the nations for the final phase of world conflict was openly displayed before the eyes of the world. Soviet Russia, with her satellites and allies, stand on one side and the Anglo-Saxon-Celtic peoples are compelled to take a stand in opposition to their planned aggression. Within thirty days of the opening of this portentous watch of the night, the United States went on record to make a strong protest against any troop movements into the Middle East in the form of "volunteer" forces or otherwise on the part of Soviet Russia or Red China. This, the statement said, would be considered an act of aggression and would mean war.

What a drama is now in the process of enactment! We in this generation are privileged to be eyewitnesses, beholding the progress and outcome of the greatest of all controversies:

"For it is the day of the Lord's vengeance, and the year of recompenses for the controversy of Zion." (Isa. 34: 8.)

It is our great privilege to discern the movements of Almighty God which will ultimately bring about the destruction of those responsible for war so that peace may be established throughout all the earth.

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GOG'S OBJECTIVE

IN DESTINY for May 1956 the following observation was made:

"The entire Middle East is rapidly moving toward the very climax to which all the prophets have referred, with Soviet Russia, the Gog of Ezekiel's chapter 38, working behind the scenes to force the contending participants into the inevitable clash of arms on which she hopes to capitalize."

Now, less than one minute (90 days) after we entered the Fourth Watch of the Night of the Ages on October 15, 1956,* the situation in the Middle East has erupted into a clash of arms. Soviet Russia is taking every advantage of the situation to further her aggressive program. The Kremlin has already used the occasion to threaten to use atomic weapons against Great Britain unless her armed forces, and those of France also, are immediately withdrawn from the Middle East area. If the British were to comply with

* See "What of the Night?", DESTINY for December 1956, pp. 268-269. Single copies 25¢ postpaid. Destiny Publishers, Merrimac, Mass.

this order, it would be to turn this entire territory over to the Soviets, whereas, if they remain there in an endeavor to frustrate the known plot of the Kremlin to dominate the Middle East, it means war. In either case the situation is completely out of hand insofar as the West is concerned, with Soviet Russia calling the plays as she moves to consolidate her position in the Middle East.

A few quotations from earlier issues of DESTINY show that the present situation was long anticipated and that our nation, its leaders and the people, are without excuse for refusing to heed past warnings.

DESTINY for April 1938:

"Looking ahead for over 2,500 years, Ezekiel described a powerful combination of nations moving from the north toward the south and east. Daniel calls our attention to similar activities centering around the Mediterranean with Egypt as the objective, followed by an invasion of Palestine. Joel calls attention to nations boasting of their strength through arming, which would result in waking up a people described as 'the mighty men' who are none other than the Anglo-Saxon-Israel peoples."

DESTINY for January 1940:

"The Russian Bear is now aroused and marching. At present the attack is toward the West, but the main drive is to develop later and will be toward the south and east."

DESTINY for December 1940:

"We have repeatedly stated in DESTINY that the war would not be settled in the so-called 'Battle of Britain,' but that the final phase of the present conflict for world domination would be in the Near East."

DESTINY for February 1943:

"The star of Hitlerism reached its zenith last fall and is now declining, but the star of Communism is ascending, the evidence of which will become more and more apparent in the days immediately ahead."

DESTINY for July 1943:

"Why should we assume that, all of a sudden, these leaders of Russia have sprouted wings and are ready to acquiesce in a program for the freedom of others just because they are fighting a common enemy with us? There is not one single bit of evidence on which anyone can base any other deduction than that Russia will move to secure for herself such possessions that can be had for the taking."

DESTINY for November 1943:

"It would seem that the world must yet drink deep of the dregs of the cup of misery in following and accepting the man-made plans and schemes for a peace that will at best be but another interlude in the bloody conflict, which interlude will be of short duration, following the capitulation of Germany."

DESTINY for September 1944:

"The first phase of World War II will end with the capitulation of Germany and the second phase will follow immediately with the Sovietization of Europe and the formation of a world confederacy of the nations who are to join in the great combination that will move against the Anglo-Saxon-Celtic peoples in the bid for world domination and power."

DESTINY for March 1945:

"Victory over Germany will benefit Russian plans rather than Anglo-Saxondom's, whose hoped-for peace in a post-

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war period following the defeat of Hitler . . . will be foiled."

DESTINY for October 1945:

"Because multitudes are unable to recognize the significance of our times, they are assuming the tempo has changed with prosperity assured in a post-war period. Thus men are unaware that the cessation of hostilities is temporary, a pause only, permitting the nations to make ready for the final phase of world conflict."

These excerpts from past issues of DESTINY could be multiplied many times over, showing that the present crisis, with Soviet Russia poised to strike in the Middle East, was accurately forecast by directing attention to the messages of the prophets for this generation. The gravity of the situation has now awakened the Anglo-Saxon nations to the real menace to world peace and to the threat to their very existence as the result of Soviet brutality and ruthlessness. It has taken a long time to accomplish this since the people have been kept in ignorance of the true aims of the Kremlin. Now the Kremlin has exposed its bloody hand in Hungary and elsewhere and revealed its aggressive designs upon the Middle East.

The monumental amount of assistance that the Anglo-Saxon world has rendered to Soviet Russia throughout the past years is now to be turned against them as the U.S.S.R. prepares to reach out to its ultimate objective as Gog of the land of Magog. We have no one but ourselves to blame for our involvement in this international impasse, for their evil intent should have been apparent, having been foretold in detail by the prophets of the Bible. Now we shall be called upon to pay heavily for our blindness and blundering.

Without God's intervention to save us from the stupidity of a leadership that has betrayed our national security throughout years of dealing with the enemy, we never would be able to survive the ordeal that lies before us. But God will intervene, although that intervention is contingent upon His people turning to Him sincerely with contrite hearts in true supplication and prayer. Joel the Prophet declares that such a spiritual awakening will come but not until after the pressure has become so great that no way out will be found from the predicament in which we will find ourselves unless the Lord moves to rescue us from annihilation.

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DOOMSDAY

IN DESTINY for December 1953 (pp. 402-403) an editorial appeared under the title: "Approaching the Fateful Hour." Accompanying this editorial was a chart of the atomic clock, originally published in *Time Magazine* for September 21, 1953, which showed that *zero hour* in potential preparation for all-out atomic warfare would be reached in 1956. The following comment was made:

"Remarkable confirmation of the chronological significance of the three-year period from August 20, 1953 to October 15, 1956 . . . was supplied by the chart of the 'Atomic Clock' published in *Time Magazine*. In this chart . . . the same three years are depicted, with the implication that humanity may have only this time left in which to prevent wholesale destruction that could mean the extinction of the human race. Unless the western world pro-

duces a higher type of statesmanship than it has in the past few years, this rapid approach to doomsday will not be halted."

Events since the beginning of the Fourth Watch of the Night of the Ages on October 15, 1956 have amply justified the forecast of the importance of the events which would be on the agenda following that date. As the result of subsequent moves in the Middle East and threats on the part of Soviet Russia to use nuclear weapons against the Western powers, the leaders of the West were made aware that the world is on the brink of disaster. While they could not conceive of any nation starting a conflict that would bring on hydrogen bomb warfare, they knew at the same time that Soviet Russia was making gestures which could readily precipitate conflict in its most awful phase, bringing into play every means of destruction now known to man.

The atomic clock showed three years ago that this fateful state of preparedness would be reached in 1956 and that at that time the world would be approaching doomsday. Rumored Russian military moves, accompanied by indications of threatened action, even to the use of guided missiles, have created anxiety throughout the Western nations. Well may the diplomats be deeply concerned, for the very conflict of which they are in such deadly fear is indicated as on the agenda and timed to be launched by the Kremlin in the near future. The year 1956 has ended with all in readiness for this phase of warfare and, along with the pronouncements of prophecy, Biblical chronology clearly shows 1957 to be a decisive year. But even in this time of gross darkness there is hope, as set forth in the closing paragraph of the above-mentioned editorial:

"The only hope lies in a nation-wide wholehearted spiritual awakening that will bring about the Divine intervention that will save God's people from destruction. History reveals that God has so intervened in the past when His people have turned to Him for deliverance and Jesus predicted that, in this critical time in human history, He must again intervene—otherwise, no flesh will be saved."

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A BLIND SPOT

AN OUTSTANDING news commentator, in speaking on the crisis in Egypt at the time Nasser seized the Suez Canal, stated over the radio on September 16, 1956:

"The issue is still considered tense in Washington and there is no question about the fact that our State Department has been working overtime on it but, despite Nasser's wild words and his initial success, no war as such is foreseen. There are too many other ways to bring Mr. Nasser to heel."

At the same time, through editorials and articles in DESTINY, attention was being called to the fact that war is inevitable, giving, as evidence of the certainty of the coming conflict, the utterances of the prophets. A few weeks later war in the Middle East over the Suez Canal issue became a reality. On November 4, 1956, the Sunday following the outbreak of hostilities, this same commentator stated over the radio:

"There is no time in memory when we who try to inter-

pret the news have had a more perplexing and more challenging assignment than in the news of these hours, and that even includes the days of World War II and the events that led up to it."

Even among the best of the commentators there is a blind spot before their eyes, due to the fact that they have failed to recognize that there is a source of accurate information in regard to events that would have enabled them to truly evaluate the trends established in the Middle East as the result of Nasser's action. If the commentator quoted above had consulted that source of information, he would never have made his first declaration. Also, there would have been no need for a later confession of perplexity and bewilderment over the turn of affairs in the Middle East, particularly in Egypt. He would, at the same time, have had advance warning about Soviet Russian duplicity and double-dealing. As pointed out in "Blowing With the Wind," *DESTINY* for July 1955:

"Let us consider a moment that wonderful compass, the Word of God, and its record of the utterances of His prophets. It points to Gog of the land of Magog (the U.S.S.R.), the chief Prince of Meshech (Moscow), as the sworn enemy of God and His people. It defines the treachery and deceitfulness of this foe and points to their military preparedness as they make ready for the day when they will feel strong enough to launch the coming attack against His Kingdom people. The purpose of that attack is shown to be the utter destruction of all who refuse to capitulate before their evil aggression. It names their confederates and the people whom they are planning to attack. It describes the coming campaign more or less in detail and outlines the terrible destruction that will follow. It graphically portrays the ultimate outcome when these forces of evil will be destroyed, not by man, but by direct Divine intervention when God moves to save His people from their foes."

In regard to Egypt, the same Divine Compass declares that, as a result of their treachery in dealing with modern Israel, the Anglo-Saxon-Celtic peoples, the sword would come upon their land (see "Shaking His Hand Over Egypt," *DESTINY* for October 1956, pp. 233-235). That plan also shows that the Suez Canal, Scripturally described as "the tongue of the Egyptian Sea," would be destroyed. It also points to the ultimate outcome of the conflict in the Middle East and its effect upon Egypt and the Nile, declaring that the river itself would be turned far away and Egypt would become a desolation.

Much is set forth in the utterances of the prophets that would enlighten every commentator charged with interpreting transpiring world events. This knowledge would enable them to accurately point out future trends, not only as they affect the Middle East, but the rest of the world as well.

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THE NATIONAL ELECTION

PRESIDENT Dwight D. Eisenhower has been returned to office for a second term of four years. For the first time in 108 years the president failed to carry with him both houses of Congress and the Democrats will control the Senate and the House of Representatives. Reference to historical records brings out the fact that

when Zachary Taylor was elected president in 1848, he failed to carry with him both houses of Congress. President Taylor died sixteen months after taking office.

Beginning his new term of office, President Eisenhower, elected on a Republican ticket, will have the opposition party in control of the legislative branch of government. However, Mr. Eisenhower is a Republican in name only, for his political philosophy is of the New Deal variety. Thus those who supported the Democratic ticket, insofar as the legislative branch was concerned, could conscientiously vote for Mr. Eisenhower in preference to the Democratic nominee, knowing full well that they were casting a ballot for one running on a platform, the declarations of which would be largely acceptable to the Democrats.

It is an interesting fact that an internationalist president, in outmaneuvering the Democratic nominee, Adlai Stevenson, secured the support of many nationalists who were profoundly disturbed by the position taken by Mr. Stevenson regarding issues of vital importance to our national security. However, the program of modern Republicanism of the New Deal variety was actually defeated, as many Congressional candidates committed to liberal Republicanism were not elected. It was fear of Stevenson's personal ineptitude in the face of the suddenly deteriorating world situation after October 15, 1956 that returned President Eisenhower to office with a substantial vote, but a vote that at the same time elected a Democratic Senate and House. This was clearly reflected in the results of the election in the State of Massachusetts. President Eisenhower won in that state over Stevenson, but the Republican state ticket was defeated except in one instance, the office of Attorney General. Every other state office, including the governorship, was won by Democrats.

President Eisenhower should be able to work well with the Democrats. This coalition between a Republican president and a Democratic Congress should be without much friction since the platform on which the President stood is so nearly like that of the Democrats that he will have no difficulty in supporting legislative enactments in line with the declared purposes of the Democrats as set forth in their platform.

The situation is without parallel in American history. It contributes inevitably to those movements sponsoring the rise of a new party that will more nearly represent the thinking of millions of citizens who, as a result of the liberal trends in both parties, have been unable to express their convictions at the polls in recent national elections.

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THE MOTHER OF ISAAC

THE BIBLE ACCOUNT of Sarah's beauty is expressed in Genesis 12: 14 where she is described as "very fair." Because of that, when Abraham took her with him to Egypt, the Pharaoh coveted her, with the results that followed as set forth in the remainder of that chapter in the Scriptures. We now have a very interesting description of Sarah's exceptional beauty according to an excerpt from the seventh Dead Sea scroll which has
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(CONTINUED FROM COVER 2)

by previous Boards of Assessors from the inception of our work in Haverhill. Thus the Federation was brought face to face with a contradictory situation. The former mayor and school board had ruled that we were a religious organization and therefore could not use public halls. The Board of Assessors maintained that we were not a religious organization and therefore were subject to taxation. The city then proceeded to assess us, dipping their hands into the tithes and donations given to the Lord's work.

Officially the city of Haverhill had gone on record as rejecting the Gospel of the Kingdom and, following that, the operations of the City Assessors could, through confiscatory taxation, destroy the work itself by arbitrary methods of assessment with little to deter them in the amount of money taken for political purposes. In view of what the work of the Federation faced in the city of Haverhill, the words of our Lord came to mind:

"And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city." (Matt. 10: 14-15.)

As an organization we have now departed from the city of Haverhill and we know that in it all the Lord's hand was providing direction as we shook off the dust of the city. Our permanent national headquarters are now at 43 Grove Street, Merrimac, Massachusetts.

But there is still more to the story, demonstrating how marvelously the Lord provides what is necessary for the ongoing of the work entrusted to His servants. When the pressure of circumstances brought the full realization that national headquarters must again be moved from Haverhill if we were to survive and apply the tithes of those who were assisting the work for the purposes for which they were sent to us as stewards, the financial aspect in connection with moving and securing a suitable location was a major consideration. The problem was a very serious one. But even as we looked to the Lord for guidance, we were made aware of the astounding fact that the funds had already been provided for the move which was to be made. The local political pressures were simply the means of compelling the action which was to be taken.

During Mr. Rand's travels while the national headquarters were in Detroit, Michigan, his journeys as he drove West often took him through Ripley, New York. A family of three sisters and two brothers lived there, all of whom were vitally interested in the work of the Federation in proclaiming the Kingdom Evangel. They were the children of William and Isabella Lee Wiley and their names were: Emma, Harriet (or Hallie), William Lee, Ada May and Harry Mark. None of these five children, who lived long lives, ever married. Emma was the homemaker. Harriet and Ada taught school in Pittsburgh, Pennsylvania. William was a pioneer in the manufacturing of ice and Harry worked in a steel mill. They earned their money in Pittsburgh, moving to a farm on Lake Erie in about 1910. Of English and Scottish ancestry, they were highly respected people in both communities.

In their home in Ripley, New York, they had a room reserved for Mr. Rand's use whenever he passed through their town. He often stopped with them overnight and addressed small meetings they arranged when advance notice of his coming was possible.

One by one the sisters and brothers passed away. When the last of the family died, the lawyer in charge of their estate notified the Anglo-Saxon Federation of America that a substantial legacy had been left to the organization in fulfillment of a promise that had previously been made. It became available for the use of the Federation at the very time that circumstances became acute due to the action of the tax assessors of the city of Haverhill. One would be blind indeed if he were unable to discern the pattern of happenings which was according to Divinely-directed plan—even in the move of national headquarters to the city of Detroit, Michigan, to be there during the years from 1934 to 1938. For it was then that Mr. Rand was able to travel to fill speaking engagements and make contacts which, twenty-two years later, resulted in the necessary assistance being rendered to meet a crisis in the work insofar as its headquarters location was concerned. The Lord had provided the means, not only to enable us to move, but to build a permanent place of our own, free from all encumbrances and beyond the jurisdiction of a city that had officially rejected the message of the Kingdom.

Steps were taken immediately to arrange for the transfer of headquarters from the city of Haverhill and a new location was selected in Merrimac, Massachusetts. Plans were drawn for the building and on March 29, 1956 the cement footings were poured for the foundation. Three months later, on June 26 1956, our entire office staff was moved into our new headquarters.

In addition to its business offices and stock rooms, the new building contains an assembly hall which has been named Wiley Hall in memory of the brothers and sisters who, without thought of show or ostentatiousness, simply did what it was possible for them to do for the sake of the work. May their reward be great in the Kingdom, for the Lord certainly selected that family to glorify His name and He gave them a heart to understand the importance of the work of witnessing to be accomplished in preparation for the restoration of His Kingdom upon the earth.

Now, in these stirring age-ending days, it devolves upon us who know these truths to be faithful and diligent in our witnessing as we await the coming of our triumphant Lord. The splendid support of the work throughout the years of all those who have been united with us in this responsibility has made possible the expansion of our activities. The tithes and offerings which are received are devoted exclusively to the task of spreading the knowledge of the Gospel of the Kingdom. No one person or group can claim responsibility or credit for all the advancements which have been made. It is all entered upon the Divine records in behalf of the hundreds of believers from one end of the country to the other who contribute their share to the progress of the work through their continuing prayers, their efforts to assist in a wider distribution of literature and their financial support.

We are confident that it is for this very time, as the crisis deepens and glorious events are in the offing, that the Lord has provided a permanent headquarters for the work. We are also confident that He will lay it upon the hearts of all who have supported our endeavors in the past to continue as faithful co-laborers with us. In this way the remaining days of this generation will be fruitful in the dissemination of the knowledge pertaining to the restoration of the Kingdom of God upon earth, coupled with the proclamation of the imminence of the return of our Lord and King who alone can bring peace to the world.

Month By Month ·

by A. R. H.

IF 1957 is destined to be the "Year of Recompenses for the Controversy of Zion," as some students of prophecy anticipate, then certainly its opening events have already reflected recompense with a vengeance, insofar as Middle East turmoil is concerned.

At the time of writing this dispatch, news had come through that the modern fighter and bomber aircraft supplied by Soviet Russia to the Egyptian Air Force were totally destroyed in attacks delivered on airfields by aircraft of the Royal Air Force Bomber and Fighter Command. British G.H.Q. in Cyprus also reported that Cairo Radio, which for many months disseminated "poisonous propaganda" throughout the Middle East, had been destroyed by bombing attack from the air. All this took place during the week commencing with All Saint's Day (the traditional date of the Deluge) and November 5th.

As for October 15, 1956, this date had long been noted by Biblical students as indicating a key-dating likely to prove a vital turning point in prophetic chronology, although prior to the actual day it was obviously impossible to foresee the precise nature of what would transpire.

As it happened, a full-scale attack made by Israeli troops on a Jordanian frontier post led to the calling of an emergency conference in Amman between King Hussein of Jordan and the Crown Prince of Iraq, whereby arrangements were made for the immediate entry of Iraqi troops into Jordan in the event of an all-out invasion of Jordan taking place.

Reaction by the Jewish State to this maneuver was electric. An official announcement by Mrs. Golda Meir, Russian-born newly appointed Israeli Foreign Minister, stated that any such transfer of military forces from Iraq into Jordan would be considered to be "a threat to the integrity of Israel and leave Israel free to mount attacks on Jordan at will." This ultimatum was capped by an inflammatory speech by David Ben-Gurion, the Israeli Premier, who declared: "Israel will not be satisfied with a defensive war. There is no such thing. If Israel is attacked, she will carry the war into the enemy territory and smash him."

Britain Might Fight Israelis

In response to this outburst the British Government reacted by conveying the clearest possible warning that, should the movement of Iraqi troops be used as an excuse by the Israeli Government to invade Jordan, then the Anglo-Jordanian Treaty would become operative and Britain would be obliged to go to the aid of Jordan. This calm reiteration of Britain's firm intention to fulfill the terms of the Anglo-Jordanian Defense Treaty of 1948 caused consternation in the Jewish State where it was interpreted as constituting "a threat to Israel." Thus, in a communique issued on Sunday the 14th, the Israeli Cabinet registered the following protest:

"The Cabinet learned with anxiety and astonishment about the threat of the British Foreign Office that Britain would take action against Israel under the Anglo-Jordanian Treaty—that is, WILL FIGHT ISRAEL—if Israel opposes the change of the regional status quo caused by the entry of Iraqi forces into Jordan."

Moreover, it was at this meeting that the Jewish Cabinet decided to recall its Ambassadors from London, Washington, Paris and Moscow for consultation. Suffice to say that the very fact that Britain's firmness with Israel caused such consternation is evidence enough to silence the false accusation of collusion disseminated sedulously in certain quarters, in attempts to stem the sequence of events which swiftly followed.

Indeed, the decision of the Israelis to strike Egypt through Sinai was accelerated by exasperation at the realization that their intentions were being held in restraint by Britain, if not by the UN. Thus it came about that on the 15th of October headlines appeared in the London Times and other daily newspapers: "BRITISH WARNING TO ISRAEL; JERUSALEM PROTEST AT LONDON 'THREAT'; BRITISH SUPPORT FOR IRAQI DEFENSE OF JORDAN." These captions represent what was actually happening at the time and do not reflect opinions but facts which can be verified by anyone who cares to check up for himself.

The Times for October 15th also had a headline entitled: PEACE BUT NOT AT ANY PRICE," which commented on the British Prime Minister's speech when, speaking at the Llandudno Conservative Party Conference, he explained that Britain supported the plea by President Eisenhower for "peace with justice," but this did not mean that the British Government could agree to accept peace at any price.

It is Double Trouble

Some of the captions in other daily newspapers on October 16th were equally significant. Thus the Daily Sketch came out with the headline: "IT'S DOUBLE TROUBLE!" And as the editor amplified:

"The Hell's kitchen of the Middle East is brewing trouble once again. More trouble and uglier trouble than before. And Britain is right in the middle of it. We have guaranteed to defend Jordan against attack by Israel. We have guaranteed to defend Israel against any attack by Jordan or any other state. It is an incredibly confused situation.

"The racial hatreds which poison the whole of the area make it impossible that the warring states should make a peaceful agreement among themselves. But there must be peace in that part of the world or else the peace of the whole world will be in direst danger."

Another editor, writing under the heading, "NOW IT'S ALL ONE CRISIS," hit the mark exactly insofar as a clear comment on the unfolding picture from the prophetic standpoint is concerned when he claimed: "Statements yesterday show how the Suez dispute and the Israeli-Jordan flare-up are merging into one Middle

East crisis." That statement sums up precisely the significance of the October 15th date as a pivot-point of prophetic chronology in respect of the Armageddon phase of world tribulation.

Israelis Seeking Arms

In a further speech in Jerusalem on October 15th, David Ben-Gurion went so far as to accuse both Britain and Russia of perfidy when he declared:

"Arms are not the type of merchandise to be bought in a shop and taken home. We knocked at many doors and found them closed. The British Government, which sold the Egyptian dictator heavy tanks, knowing they were intended to strike at Israel, obstinately refused to sell tanks to Israel.

"Everyone hears almost daily-repeated declarations of those who stand at the head of the Soviet Union, to the effect that they aspire for peace. I have no desire to cast a doubt on the sincerity of these declarations. But the tanks, the planes, guns, submarines and destroyers they send to the Egyptian dictator are not blessed with the gift of hearing."

Such was the over-all picture of the Middle East just before the curtain went up on the stirring events of a fortnight later, when Israeli troops suddenly swooped down on the Sinai peninsular, capturing it in 72 hours, while Britain, acting on advance intelligence reports, took swift steps to insure instantly effective intervention.

Creed of Violence

Since the Security Council of the United Nations organization rebuked Egypt in 1951, nothing definite had been done further to demonstrate its power to check the drift to disaster. On the contrary, far from being checked, the deterioration of the situation had begun to accelerate with increasing momentum. Few men know the Middle East "*Crossroads of the World*" better than Lieut.-General Sir John Glubb, who warns us:

"The tragedy of the Arab-Israel conflict is that for thirty-five years it has been waged by the use of force alone. It could be claimed that Israel came into existence only because, from 1920-1940, the dominantly Arab population of Palestine was firmly controlled. Since then Israel has undisguisedly relied on force to retain and improve her position and the younger generation of Arabs have learned the pernicious lesson: 'Everything in this world depends on force. International morality does not exist.'

"Colonel Nasser himself is one of the most shameless advocates of this creed of violence. The whole of his three years on the international stage have been one long catalogue of violence and threats and attempted subversion of other governments. The other Arab governments, no less than the West, have been victims of his incessant attempts to create trouble and disorder."

Arab Legion Hamstrung

Glubb Pasha continues by reminding us that during the time he commanded the Arab Legion it had a restraining influence, equivalent to that of "*a fleet in being*." The probability that the Israelis might make a sudden swoop on Sinai was always envisaged as a

possibility, but with the Arab Legion only 15 miles away from the Israeli capital city, Tel-a-viv, it remained an impractical proposition. By contrast, the fact that today the Israelis have dared to strike southward provides positive proof of the ineffectiveness of the Jordan Army as a military factor since it was hamstrung by being deprived of the experienced leadership of British commanders. Glubb Pasha continues:

"Amid this scene of confusion he would be a rash man who would say that any use of force by the Great Powers would be wrong. Both Egypt and Israel, by their recklessness, have constituted themselves A DANGER TO WORLD PEACE. The British thesis is: 'It may be wicked to use force for selfish ends, but there are times when violent criminals must be violently restrained.'

"When Britain pledged in 1915 that she would free the Arabs from Turkish domination, the western boundary of the Arab world was described as the Red Sea and the Mediterranean. Egypt was not then considered an Arab country. It is only since the end of the last war that Egypt has aspired to leadership of the Arab world. If the theory of Egyptian leadership of the Arabs could be destroyed, then the Arabs themselves would be the first to benefit."

A Chain Reaction

One fact is clear. If Nasser had not succumbed to the temptation of trying out the Soviet Foreign Minister's suggestion that the morale, or will to fight, of the Western Powers should be put to the test by the seizure of the Canal, then he could have had twelve years in which to consolidate his dictatorship regime in Egypt. But the so-called "*Seizure of Suez*" set off a chain reaction of consequences some of which had unanticipated results.

Thus the abrupt abandonment of Britain as a friend and ally necessitated the withdrawal of the main body of the Egyptian army from Gaza to face the British army in Libya. This maneuver was essential, but at the same time was equivalent to a strategic blunder of the first magnitude. Nasser stupefied the world by seizing the Canal, only to find that the price he had to pay was that of exposing his frontiers to a war on two fronts. In the act of doing this the dictator's doom was sealed. The Israelis knew it and lost no time in mounting their assault. Preliminary attacks on Jordan were impolite but vigorous warnings to stand aside.

Pull Down the Temple

It was Job who once exclaimed: "*Oh, that mine adversary had written a book!*" Doubtless the recent publication of his book did more than his misdeeds to discredit Nasser in the eyes of the world, since the self-revealing nature of this effusion disclosed to all who had eyes to see the character of the man himself as he really was rather than as he appeared to be.

Recently Nasser boasted to the Indian Ambassador in Cairo that, should his position as dictator be in peril, he would "*like Samson bring down the temple with him*." Ironically enough, the final strong-point to fall to the Jewish Armies was Gaza, the historic city where Samson pulled down the temple of the Philistines. Today the six-pointed Star of David—emblem of the State of Israel—flies defiantly over Gaza.

Exactly what Nasser had in mind by "pulling down the temple," was not made known, although another of his unguarded confidences may provide a clue. "Justice and logic require that we defend Russia and attack America," he railed. At the back of his mind was the confident belief that he could call on the Soviet Union to intervene and so bring down the Temple of Civilization, not only upon the heads of leading nations in the West, but on Americans in the New World as well. "Atom-Blitzkrieg" was the password on posters pasted on the walls of Cairo. But the retreat from threats has now come to an end and the threats with which this "cruel lord" threatened others have now recoiled upon his own head.

An International Force

At the moment of concluding this report an astonishing proposal is being advanced advocating the establishment of an international police force to keep the peace in the Middle East. *Reuters* Agency in New York reports General Burns as having been authorized to recruit from the UN Observer Corps a limited number of officers from countries other than Britain, France, the United States, the Soviet Union and China.

Anything more unutterably fantastic it would be almost impossible to imagine. For it is hard enough to get effective cooperation between the rival services in one's own national forces and doubly difficult to get smooth cooperation between rival elements in allied forces. Up to date the maximum efficiency attained in the field of international military cooperation is that of NATO. But to imagine that what Lord Vansittart calls "the naked impotence" of the UN can be clothed with operational efficiency by the means envisaged is beyond the bounds of rational comprehension.

Any attempt to weld a coherent unit from such a conglomeration of military representatives would simply make confusion worse confounded. At the first breath of trouble it would be blown away like thistle-down on the breeze. Already, in the present crisis, the UN Observer Corps has been made the laughing stock of the world.

As an Israeli Foreign Ministry spokesman told the *Times* correspondent in Jerusalem (Israel side): "Negotiations with Egypt must be carried on without the intervention of interfering busybodies. Israel would not tolerate the setting up of any United Nations agency to police the Sinai peninsula."

World Gazes Spellbound

Perhaps the most convincing testimony in this connection is that of Air Marshal Sir Gerald Gibbs on account of the impartial objectivity of his opinion. A former member of the Military Staff Committee of the Security Council (1948-1951) and head of the Service Advisers to the British delegates at the United Nations, he pronounces as follows:

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"Israel has made a deep thrust into Egypt. All United Nations Observers were withdrawn from the frontier as soon as real fighting began. The United Nations thus became not only impotent but unrepresented.

"The only occasion on which the United Nations has done anything effective was over Korea and that was when, to use a Hibernianism, it did not exist. Russia had withdrawn and in her absence the United States, Britain and France were able to take effective action. If Russia has been present, she would have employed the veto TO PREVENT EFFECTIVE ACTION TO STOP AGGRESSION. And if we had gone to the United Nations before taking action over the Israeli invasion of Egypt, the same thing would have happened.

"In 1956 the world still gazed spellbound at the United Nations, looking to it for security which that body cannot give. Let us hope that Britain's action will break the spell."

So long as the statesmen of the world remain mesmerized by the illusion that in some mysterious manner "an association of peoples" constitutes a medium by means of which a magic formula for world peace may be found, the world will continue to rock and roll from one frightful denouement and disillusionment to another. Indeed, it is high time some of us stopped talking long enough to ask the question: What is peace? In what does peace consist?

To be spiritually-minded is peace. But just because an association of peoples is welded together in the form of an organization, it does not automatically make it spiritually-minded. That is what Isaiah means when he warns: *Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us* (Isa. 8: 10).

It is the destiny of the British and American peoples, welded together as a living organism, rather than an organization, to bring peace—which is the effect of righteousness—to the world. But before they can bring lasting peace to the world, they must put off the carnal-mindedness of the old mentality and become spiritually-minded themselves. The British and American peoples are being brought by the pressure of world events to the point where they must dedicate their lives collectively to the glory of God. By doing this we become, individually and collectively, transformed through the renewing of our minds.

When, finally, as a united people, we learn to sanctify the Lord of Hosts Himself, and let Him be our fear and let Him be our dread, then we shall enter into the realization that there is nothing else to fear. For when we sanctify the Lord Himself, then God is with us. And when the Lord of Hosts is *with us*, then we find ourselves encompassed about by the invisible Hosts of the Lord.

N. B. In a dispatch from New York (11/10/56) to the *Daily Mail*, Wilson Broadbent says that "the first troops of the United Nations, representing the will and power of 64 countries," are on the way to Egypt. Thus, the idea of placing a barrier in the path of Soviet aggression, representing the will of 64 nations, simply means that, in what transpires next, the UN as a whole will be implicated automatically and irretrievably, thus bringing about the widest possible fulfillment of the predicted gathering of "all nations" against Jerusalem to battle.—A. R. H.

DISPLACEMENT

By J. BERNARD NICKLIN

GEOMETRY is an exact science. And the Great Pyramid of Gizeh in Egypt presents us with a geometrical figure that is unique; for its intentional measurements are unquestionably based on the *solar year* which, in terms of days, may be expressed with astronomical accuracy to eight or more places of decimals. For instance, measurements show that the Great Pyramid's base perimeter is intended to represent the number of days in 100 solar years, for it is 36,524 Pyramid inches (strange to say, the Pyramid unit of measure is very nearly the equivalent of the British inch). Its intentional height is equal to the radius of a circle of that circumference, *viz.*, 5,813 Pyramid inches. While the constants of year-circle geometry—circumference, diameter, radius, quadrant, square root of area, etc.—form the basis of many of its interior measurements, chief among them, and the one of greatest importance, is the Displacement Factor—286.1 Pyramid inches—for it is the key to the Great Pyramid's revelation.

The core masonry of the Great Pyramid was built according to the Great Architect's intention, but the builders, instead of laying the casing stones at uniform thickness, departed from the design so that, when completed, the square base circuit was less than the designed base circuit by 286.1 Pyramid inches. Hence, an imperfect building was the result and, in consequence, the Apex of True Design could not be placed thereon at its proper height. In other words, the Headstone of the Corner was rejected and the Great Pyramid still awaits completion.

"The Mathematical theme of Displacement," said the late David Davidson, "constitutes a scientific Allegory synchronizing in every detail with the Pyramid Allegory of Scripture, wherein, owing to an error of Displacement on the part of 'the builders,' the Apex Stone, 'the headstone,' and 'Chief corner stone,' was 'rejected by the builders.'" (From *The Great Pyramid: Its Divine Message*,* p. 82a.)

Simply stated, the "error on the part of the builders," this "departure from the Architect's design," is what the Bible calls "*sin*"—departure from God, His Word, His truth, His laws.

No wonder this Displacement Factor is met with again and again. Instead of its passage system being in line with the central vertical plane of the Great Pyramid, its position is 286.1 Pyramid inches to the left, representing humanity displaced from God as the result of sin. But its passage system also is made to symbolize the history of God's Redemptive purpose for the human race.

The first passage, which slopes downward from the entrance and finishes in a Pit in the rock foundations

below the center of Great Pyramid, typifies the downward course of sin and its end in destruction. At a point not far along this descending passage another inclined passage branches upward on the same plane. It is low and narrow and, after extending some distance, suddenly opens out into a wide gallery, the roof of which is 286.1 Pyramid inches higher than the previous one. The first low narrow portion answers to the Mosaic Dispensation—Israel under the Law; this succeeding Grand Gallery, as it is called, represents the Christian Dispensation. At the point where the latter is entered is a well, fittingly signifying Christ's Resurrection; the 286.1 inches rise in the height of the roof bespeaks how Christ, then being made sin for us and dying for us, opened a new and living way for all who will accept and follow Him. At the end of this Grand Gallery—the Gospel Age—a Great Step, as it is termed, leads to a horizontal floor, two low passages and the King's Chamber. This final stage of the journey clearly betokens an epoch of expanding judgments leading at last to deliverance and restoration.

The Great Step at the end of the Grand Gallery falls exactly in line with the Great Pyramid's east-west central plane. Its central vertical axis measures precisely 286.1 Pyramid inches *east* of the central axis of the structure. A definite relationship exists, moreover, between the Great Step and the level where the Great Pyramid circuit here measures 25,826.54 Pyramid inches, which is the sum of its two base diagonals and the period of reference for that long cycle of the earth's axis known as the Precession of the Equinoxes. Another interesting point to notice is that these two measurements for Displacement and Precession define the angle of slope of the passages; for in a length of 25,826.54 inches the rise in height would be forty times 286.1 inches.

The rate of the Precessional cycle is not constant; it varies from year to year and even a fraction from day to day. The formula now universally adopted for ascertaining the rate of Precession at any given time is that of the astronomer Simon Newcombe.

It had early been suggested that the Great Pyramid might embody a chronological system in which each inch along its ascending floor line represented a year. Mr. David Davidson reasoned that, if such a system existed, it should be capable of scientific proof. During his investigations some thirty-five years ago he discovered that the data actually was available to determine the precise date of the Great Step.

Briefly, the problem was to ascertain the exact year and day in past history when the rate of Precession equalled that revealed by the Great Pyramid, then, measuring forward 286.1022 years, the result should

*Now out of print.

give the date of the Foot of the Great Step. By employing Newcombe's formula, taking all necessary factors into consideration and working to the required number of decimal places, he discovered that the Great Pyramid's rate for Precession fell on a date in December 1557 and that 286.1022 years forward gave January 25-26 (midnight) 1844 as the date of the Foot of the Step, which, checking independently by other methods, he established as correct. In his own words:

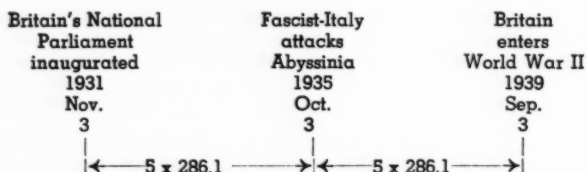
"The Passage system of the Great Pyramid gives six independent definitions of a system of astronomical chronology, in all of which definitions the Great Step figures as defining an Epoch of reference at midnight 25th January 1844 A.D." (*The Great Pyramid: Its Divine Message*, p. 220.)

Thus was obtained the datum for the whole system of the Great Pyramid's chronograph. And notice that this important juncture, marking the entrance of an epoch leading to the end of the age when all evil is to be displaced, fell 286.1022 years from an astronomically fixed date provided by the Great Pyramid itself.

When, on September 16, 1936, the King's Chamber was entered, a turn to the right was made and the way lay open to the Great Pyramid's north-south plane (distant 286.1 Pyramid inches) indicating that the time was near for the final displacement of evil that is to precede complete restoration. For it is written:

"He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth." (Rom. 9: 28.)

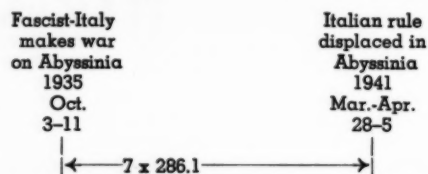
In recent years this Displacement Factor has been much in evidence as a day-cycle operating in the march of events, pointing to a hidden process of displacement at work in current history. Indications of this were observed prior to the second world war, for when Britain entered the conflict, September 3, 1939, it was at once noticed that this date had fallen 10 x 286.1 days after the inauguration of her National Parliament, November 3, 1931, following her Economic Crisis and Devaluation of the Pound in August and September of that year. Did this indicate financial displacement ahead for Britain? It would seem so, for during the war years her expenditure exceeded revenue by over £16,000 million. This beginning of World War II, moreover, fell 5 x 286.1 days after the start of the Abyssinian war, October 3, 1935.



As the war proceeded, this cycle continued to unfold. A further 286.1 days after September 3, 1939, saw France sue for peace, on June 16, 1940, and become displaced as our ally.

A further 286.1 days brought the Battle of Matapan, March 28, 1941, a crippling blow to the Italian fleet. Between March 28, 1941 and April 5, 1941 (7 x 286.1 days after the week Italy made war against Abyssinia, October 3-11, 1935) Italian power was displaced in

Abyssinia (Asmara was captured April 1; Addis Ababa was entered by British troops on April 5).



After a period of 5 x 286.1 days following Britain's entry into the war, September 3, 1939, Fascist rule was brought to an end (*displaced*) in Italy. Mussolini's downfall on July 25th was followed by the formation of a new administration and important meetings with the Vatican. August 3, 1943 fell 10 x 286.1 days after the beginning of the Italo-Abyssinian war.



At the end of another 3 x 286.1 days from August 3, 1943, Washington announced a £1,100,000,000 loan to Britain, conditional upon her acceptance of the Bretton Woods proposals. The offer was gladly accepted but, as Sir Oliver Stanley said, it meant "a considerable curtailment [*displacement*] of Britain's economic sovereignty."

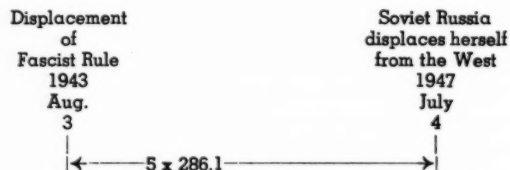
The Bill authorizing the Government to accept the loan was presented to Parliament on December 7, 1945, and passed through all stages in less than a week.

On July 2, 1947—a further 2 x 286.1 days—Molotov rejected the American aid scheme, and the Paris Conference ended in failure.

"Thus ended a momentous conference, perhaps one of the most momentous ever held. The Soviet Government, by a decision that must be historic, has decided to stay outside [*displace herself from*] the European help scheme." (*Daily Telegraph*.)

On the 4th, Britain and France reacted by inviting twenty-two nations to a Paris meeting to implement the Marshall Plan. Said the late Ernest Bevin:

"The United States had one great obsession . . . to build a world without a constant threat of war. . . . The evidence of the last two struggles indicates that provocation can be carried too far."



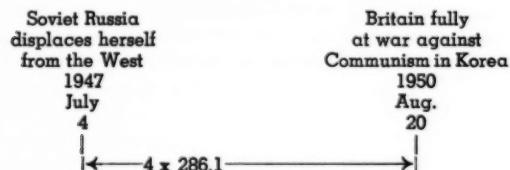
Repercussions to the above became apparent at further endings of this cycle:

January 26-27, 1949—North Atlantic Pact, 2 x 286.1 days later. The purpose of the North Atlantic Pact, said Mr. Acheson on the 26th, "is to make it absolutely

clear in advance that any armed attack will be met with overwhelming force." On January 27 a two-day meeting of Foreign Ministers opened in London which agreed to the establishment of a Council of Europe.

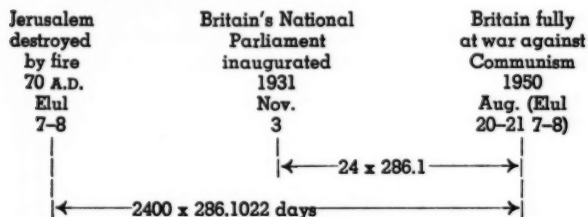
November 8, 1949—286.1 days later the meeting of British, French and Italian Ministers of Defense took place in Paris.

August 20, 1950—In compliance with a request made by the Commander-in-Chief of United Nations Forces in Korea, Britain announced that she was sending a military force there, in addition to naval and air forces already sent, thus implying her full entry into the Korean war against Communism on that date.

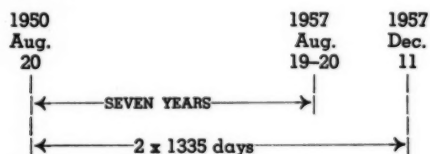


A most remarkable confirmation of the above chain of displacements came from a work published in 1944 by the late David Davidson, entitled *Through World Chaos to Cosmic Christ*.^{*} Therein the author submitted that the Roman destruction of Jerusalem in A.D. 70 foreshadowed the final destruction of World Civilization at the end of the age. On page 167, moreover, he showed that a most significant prophetic period would end August 20-21 (Elul 7-8), 1950, from the date Jerusalem was set on fire by Titus, Elul 7-8, 70 A.D., the precise period separating these two dates being 2400 displacements.

As we had never had any communication with Mr. Davidson on this subject, we were amazed to find, one day when studying his book (p. 167), that these 2400 displacements from the burning of Jerusalem, and the 24 displacements that we had been watching unfold since 1939, would end on the selfsame day! Could this have been a coincidence?



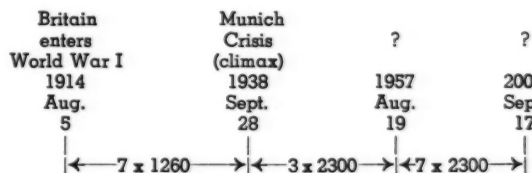
It does not always follow, in these day-periods, that an outstanding event will occur on an outstanding terminal date; the latter may indicate the entrance of an important epoch, as August 20, 1950, we believe, will prove to have done; for seven years from thence will end August 19-20, 1957, and twice 1335 days will end December 11, 1957!



^{*}\$1.50 postpaid. Order from Destiny Publishers, Merrimac, Mass.

Readers already will appreciate the significance of this double period of 1335 days (the number of blessing) ending December 11, 1957. But August 19-20, 1957 is a date also of singular import, and a word or two concerning it may not be out of place.

When David Davidson had obtained January 25 (midnight), 1844 as the datum for the Great Pyramid's chronograph, by projecting the inclined inch-year line upward beyond the Great Step, he found, by exact geometrical calculation, that it intersected the inch 30-day horizontal scalar line of the Last Passage system at the entrance of the First Low Passage, August 4-5, 1914. Projected still further, he found that this inch-year inclined line completed 6,000 Pyramid inches where it reached the center line of the Granite Leaf, September 17, 2001. The remarkable thing (quite unknown to Mr. Davidson until pointed out to him) was that the interval between August 5, 1914 and September 17, 2001, measures exactly 7 x 1260 plus 10 x 2300 days. The first section of 7 x 1260 days ended September 27-28, 1938, the climax of the Munich emergency; a further 3 x 2300 days from thence will end August 19-20, 1957, thus:



But since we are here concerned with displacement, if measured from September 25, 1938, the beginning of the final phase of the Munich Crisis, 15 x 286.1 days ended June 25, 1950, when hostilities began in the Korean war. A further 4 x 286.1 days ended August 12, 1953, when Soviet Russia exploded her first hydrogen bomb; another four cycles on September 29, 1956, when the Suez Crisis had been handed over to the United Nations; while a further cycle will expire July 12, 1957:



This chain is important, but there is another, perhaps even more so, which started from September 2-3, 1942—the date of a momentous military operation which took place in *Egypt*.

General Rommel was preparing to strike a blow that would finish off the Eighth Army and open a road to Suez; and, on the night of August 30, 1942, launched an attack at full strength by the Africa Korps. "After three days battle," says the Ministry of Information Handbook, "the enemy fell back, leaving a trail of burning tanks and armoured vehicles."

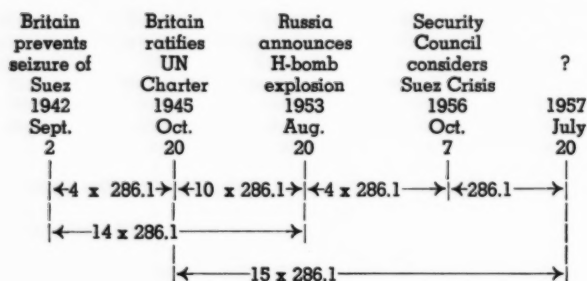
In *Operation Victory*, by Major-General Sir Francis de Guinand (General Montgomery's Chief of Staff), we read:

"Early on September 3rd, the enemy had given up his expensive attack and withdrawn from contact. . . . To-

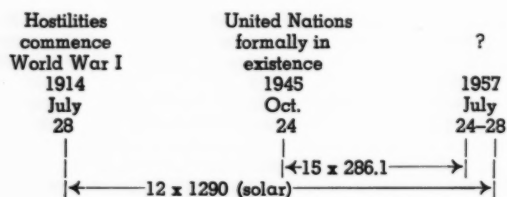
wards the end of the battle Wendell Willkie came out to stay with the Army Commander. . . . He was for ever impressed with the importance of this battle, and has given it prominence in his writings. *He saw it as the turning point.*"

Rommel never afterward regained the initiative. Two months later he was on the run.

A period of 4×286.1 days, dating from September 2, 1942, ended October 20, 1945, when Britain ratified the United Nations Charter; a further 10×286.1 days ended August 20, 1953, another outstanding Great Pyramid date fixed by the late David Davidson, which coincided with Soviet Russia's announcement of her H-bomb explosion. (The London *Daily Mail* described this as "History's Turning-point—the Greatest Yet"). On October 7, 1956, another 4×286.1 days of this chain was completed, when the United Nations Security Council was compelled to consider the Suez Crisis, while another 286 days will end July 20, 1957.



Computing from the date the United Nations officially came into existence, October 24, 1945, a period of 14×286.1 days ended October 11, 1956, and a further 286.1 days will end on July 24, 1957, which, significantly, will fall four days prior to the 12×1290 (solar) day terminal of the commencement of hostilities in World War I.



We believe the facts briefly stated above will repay study.

David Davidson's elucidation of the Great Pyramid's mathematical design, its astronomically fixed chronology, and its Displacement Allegory, borders on the miraculous. A letter just received from an Archdeacon ranks Davidson with such giants as Isaac Newton—"high in the first flight of our teachers."

The day-periods cited above show the 286 factor—which Davidson emphasized again and again as denoting "a departure from the Architect's design, or rectification by the Architect for such departure"—now to be operating as a displacement in current history, first as a long chain of 24 cycles ending on the very date Davidson quite independently had shown as the end

of 2400 cycles from the destruction of Jerusalem by fire in 70 A.D.

But the point that doubtless will impress the reader is that the handling of the Suez question in October 1956 is linked with the Munich Crisis, the prevention by Britain of Rommel's seizure of the Canal in World War II, the inception of the United Nations Organization, the commencement of the Communist-sponsored war in Korea, Russia's explosion of her first hydrogen bomb, announced August 20, 1953. The balance, design and perfect timing of these displacement cycles must be obvious to any who will take the trouble to look closely into them.

Moreover, during their unfolding, a hidden process of *displacement* has undoubtedly been at work in the world, and particularly so in Britain and the United States. Is this not to be discerned in the present international situation, the transfer of power into the hands of Soviet Russia, in the realm of finance, in Britain's loss of prestige, the impotency of the entire Anglo-Saxon world to effectively curb the aggression of despotic nations?

Turning to the Bible, we observe that the final stroke in this process of displacement will come suddenly and irrevocably—like the Deluge and the destruction of Sodom. In Revelation it is foreshadowed by the total destruction of "Great Babylon" in "one day" and "one hour." Do these displacement cycles point to the imminence of this? Surely enough has been revealed to make us watchful and expectant.

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National Problems in Solution

By C. R. DICKEY

MOST HONEST observers are ready to admit that the problems of human government have become so vast that they now appear to be insurmountable. Only demagogues pretend to know all the answers. Blind adherence to the "party" is their panacea for the woes of the world. Party loyalty, not principle, is their stock in trade.

Commenting on the conventions of the two major political parties, in the September 1956 issue of *The Southern Conservative*, Editor Ida M. Darden wrote:

"Fair Deal Democrats and Fair Deal Republicans have held their national conventions at Chicago and San Francisco, respectively. Where once the deliberations, discussions and conclusions of such conclaves hinged around defense of the Constitution, exaltation of the Free Enterprise System based on Christian principles as the bulwark of American greatness and recognition of the Constitutional rights of the Sovereign States to handle their own affairs, no word was spoken and no line written in the Windy City or in the metropolis by the Golden Gate reaffirming these basic beliefs in the institutions and governing processes of the American Republic. . . . Meantime, all long-suffering taxpayers can look forward to . . . is a spirited battle between two dedicated internationalist left-wingers.

". . . neither at Chicago nor at San Francisco was there any indication that the administration of the Federal Government under the provisions of the Constitution, rather than under the rules of psychology or the Communist Manifesto, is to be made an issue of the campaign. No planks were adopted at either place which are not already familiar to the American people from first having appeared in the Socialist platform before the principles and policies of that party were absorbed by the Democrat and Republican organizations which presently constitute our so-called two-party system."

Westbrook Pegler summed up

his impression of the two conventions with this comment:

"The truth of this year's Democrat and Republican conventions has eluded the whole nation. The truth is that both the Democrat and Republican parties are Socialistic and are merely two rival gangs of fakers, both completely hostile to the Constitution because it provided plain impediments to their treacheries."

Thus problems of government have become too complicated for the type of men who are in positions of authority. They have nothing constructive to offer, no plan to rescue the nation from socialism and ultimate ruin.

Nevertheless, there is a solution to national and world problems. Although ancient in origin, it has lost none of its potency. It is as applicable and essential to national welfare today as it was in the time of its origin. It is stated many times in the Scriptures, though never better than by Moses in the closing words of his last message to the people of the great covenant. In Deuteronomy 33: 26-29 we read:

"There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky. The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! And thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Undoubtedly the solution to the grave problems of today rests with God alone. Men of wisdom know that present dangers are out of hand; they cannot be solved by men apart from the plan and counsel of

God. But we are assured that God will deliver His people out of all their troubles when we seek His aid. He rides through the skies to our rescue—and underneath us are His everlasting arms!

Yet there is one specific thing we ourselves must do if we are to resolve our difficulties and receive God's full blessings—and that is to obey God to the letter in dealing with our enemies. Note the command as stated by Moses: "He [God] shall thrust out the enemy from before thee; and shall say, *Destroy them.*" Israel has never obeyed that command since the time of Moses and Joshua; therefore, even to this day we are plagued by war on a more colossal scale than ever before in recorded history. It has been said frequently in recent years that we win wars and then lose the peace which should follow. In so doing we are treading in the footsteps of ancient Israel. God thrust out the enemy from before them, but they failed to "destroy them" as He commanded.

The first three chapters of the Book of Judges show how ancient Israel lost the peace, freedom and prosperity which had been won for them by the outstanding conquests of Joshua. God had given His covenant people victory in battles; it was their responsibility to keep the peace by driving their enemies out of the land. The record of their disobedience shows an utter disregard of the Divine will and Word that finds its counterpart in the newspapers and magazines of English-speaking nations at the present time. Here are a few excerpts:

"Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach . . . nor Dor . . . nor Megiddo: but the Canaanites would dwell in that land. . . . Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. Neither

did Zebulun drive out the inhabitants of Kitron . . . but the Canaanites dwelt among them, and became tributaries. Neither did Asher . . . neither did Naphtali drive out the inhabitants . . . but dwelt among the Canaanites . . . And the Amorites forced the children of Dan into the mountains: for they would not come down to the valley.

Thus in characteristic fashion those enemies of Israel started out as tributaries, but they soon began to take over and dispossess the Lord's people. In modern parlance one may well say that the Israelites had it coming to them for ignoring the instructions given them by the Lord through their great leaders Moses and Joshua. The second chapter of Judges calls attention to this fact and to the evils yet to befall them in their downward course. It reads in part:

"And an angel of the Lord came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you. And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you. . . .

"And the children of Israel did evil in the sight of the Lord, and served Baalim: and they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the Lord to anger. . . . And the anger of the Lord was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies. Whithersoever they went out, the hand of the Lord was against them for evil, as the Lord had said, and as the Lord had sworn unto them: and they were greatly distressed." (Judges 2: 1-3; 11-15.)

The third chapter of Judges tells of another evil committed by the covenant race which speedily brought the wrath and judgment of God upon them:

"And the children of Israel dwelt among the Canaanites, Hittites, and

Amorites, and Perizzites, and Hivites, and Jebusites: and they took their daughters to be their wives, and gave their daughters to their sons, and served their gods. And the children of Israel did evil in the sight of the Lord, and forgot the Lord their God, and served Baalim and the groves." (Judges 3: 5-7.)

The great western Christian nations are deteriorating under the same influences that destroyed the kingdoms of Israel and Judah. They have not only made leagues with enemy nations, they have permitted modern Canaanites and Edomites to infiltrate and control vital policies in the government and economic life of the Anglo-Saxon and kindred peoples. Enemies within are propagating every evil that promises to destroy our heritage of Christian freedom and culture.

They have put the United States Government into business in competition with its own citizens; and it now operates some twenty thousand enterprises with capital assets of approximately twelve billions of dollars and more than a quarter million employees. This estimate probably understates the facts, for nothing mushrooms like irresponsible government spending. Enemies in our midst gave us the Bretton Woods Agreements, which Congresswoman Jessie Sumner of Illinois called "an International Money Factory"; and Congressman Daniel Reed of New York stigmatized as "the greatest financial raid ever attempted against the resources of a nation in the history of mankind."

The same Internationalists set up the World Bank. England's Duke of Bedford said of it: "The World Bank is the most impudent attempt history had ever known to establish an Economic and Financial Dictatorship." Then came the United Nations to complete the take-over and set the stage for World Government. "The United Nations," said Congressman John E. Rankin of Mississippi, "is the greatest fraud in all history. Its purpose is to destroy the United States Government."

Fraternalizing with the enemy sent Israel and Judah into captivity; and now the same sin is forging chains of servitude for the once great and free Christian Israel peoples of the New Covenant. We do not Chris-

tianize pagans by our folly and disobedience; we merely give them an opportunity to paganize us. Instead of winning peace by such procedure, we are in danger of losing the safeguards of our sovereignty as free and independent nations.

Patrick Henry sounded the warning years ago in these words:

"Bad men cannot make good citizens. It is impossible that a nation of infidels or idolaters should be a nation of freemen. It is when a people forget God that tyrants forge their chains. A vitiated state of morals, a corrupted public conscience, is incompatible with freedom. No free government, or the blessings of liberty, can be preserved to any people but by a firm adherence to justice, moderation, temperance, frugality, and virtue, and by a frequent recurrence to fundamental principles."

It was for this same reason that Thomas Jefferson gave the following stern advice:

"In questions of power, then, let no more be heard of confidence in man, but bind him down from mischief by the chains of the Constitution."

One of the great delusions of the present time is that men, through the United Nations or some other equally futile scheme, can bring about universal peace. Woodrow Wilson was confident that the League of Nations would guarantee peace for our time and perhaps for all time. Franklin D. Roosevelt talked so reassuringly of peace in his fireside chats that millions of trusting people at home and abroad thought that he held the peace of the whole world in the palm of his hand. In the Truman era the Korean debacle was not called a war; it was dubbed international "police action." Its secret purpose was to crush Asian nationalists under the heel of Communism—and that it accomplished. In their campaigns, both President Eisenhower and Candidate Stevenson promise peace—although each is certain that he alone can guarantee it. (This was written shortly before the presidential election.)

When men rule without Divine guidance, problems multiply beyond human ability to cope with them. Especially is this true of the Covenant Race. Defection on the part of Anglo-Saxon leaders involves the entire world in turmoil and distress. An editorial in *Christian Eco-*

nomics, August 1, 1956, gives a bird's-eye view of what happens in other lands when America and Britain lose the way of righteousness. It reads as follows:

"The Polish people formerly trusted us, but we betrayed them to Communist Russia and consented to their enslavement.

"The Yugoslavs formerly had faith in America, but we deserted their great patriot, Mihailovic, and threw our support to the Communist Tito.

"The Chinese people had been our staunch friends since before the days of the Boxer uprising, but we used our great influence to try to compel the Chinese Government to accept a partnership with the Communists. Be it said to Chiang's credit that he refused. After that we gave him no effective help but so strongly favored Russia in Manchuria and the Communists in China as to enable them to conquer the whole country.

"We might have stopped Communist aggression in Asia by winning the war in Korea. We might have allowed General Patton to go through Czechoslovakia, keeping it within the allied orbit, and we might have ended the war with the allied armies in possession of all or nearly all of Germany and the Balkan countries.

"Instead of doing that, however, at Yalta and at Potsdam we abandoned 180 million Christians, including the fine, sturdy, democratic peoples of the three Baltic states, withdrew our armies from Europe, destroyed our supplies and ammunition and made it possible for the Communists to dominate the greater part of Europe. No wonder

we have few friends left, and even those we have are doubtful of our integrity.

"Why did we do all this? Because some in the top echelons of our own government had been won over partially at least to the Communist ideology, and were aiding and abetting it from protected positions in the White House and the various departments of government.

"These great issues were decided on the basis of expediency rather than principle. From thence arises our difficulty. If our foreign policy were decided on the basis of right and wrong, we would still have our friends, our self-respect, and a considerable part of the world now enslaved by Communism would be free.

"It is still true, and always will be true that 'Righteousness [and not expediency] exalteth a nation' (Pr. 14: 34)."

No man, however sincere his intentions may be, will bring peace to the world. The problem of lasting peace will not be solved that way. World peace is ordained of God (Isa. 26), and will never be realized until the coming of the Prince of Peace, Jesus Christ the Lord. However, God did promise peace to Israel as a reward for righteousness and strict observance of His law for the nation. Let us review a few of His stipulations for peace:

"Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord. If ye walk in my statutes, and keep my commandments, and do them; then I will give you rain in due season, and

the land shall yield her increase, and the trees of the field shall yield their fruit. . . . I will give peace in the land, and ye shall lie down, and none shall make you afraid: . . . And ye shall chase your enemies, and they shall fall before you by the sword." (Lev. 26: 2-7.)

"The Lord sitteth upon the flood; yea, the Lord sitteth King for ever. The Lord will give strength unto his people; the Lord will bless his people with peace." (Ps. 29: 10-11.)

"I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly." (Ps. 85: 8.)

"The Lord of hosts is with us; the God of Jacob is our refuge. . . . He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth." (Ps. 46: 7-10.)

Moses never ceased to point out that the solution to national problems depends on obedience to God's laws for His people. Moses looked with hope and faith to the time when the fullness of Divine blessings would be the portion of the servant race. "Happy art thou, O Israel," he exclaimed, "who is like unto thee, O people saved by the Lord!" Ferrar Fenton's reading of this statement is graphic:

"Blest Israel! who is like you?

A Victor Race for Jehovah,

Your shield, your help, and your sword!"

(Continued from page 6)

been deciphered and translated into the English language. The seventh scroll proved to be a collection of stories relating to the book of Genesis and its description of the beauty of Sarah is as follows:

"And how beautiful the look of her face . . . and how fine is the hair of her head, how fair indeed are her eyes and how pleasing her nose and all the radiance of her face. . . . How beautiful her breast and how lovely all her whiteness. Her arms goodly to look upon, and her hand how perfect . . . all the appearance of her hands. How fair her hands and how long and fine all the fingers of her hands.

"Her legs how beautiful and without blemish her thighs. And all maidens and all brides that go beneath the wed-

ding canopy are not more fair than she. And above all women she is lovely and higher is her beauty than that of them all, and with all her beauty there is much wisdom in her. And the tip of her hands is comely."

The Lord intervened in response to Abraham's prayer to prevent the Egyptian king, who had taken Sarah into his household, from harming her, sending a plague upon Pharaoh and upon all his house, with the result that Pharaoh restored Sarah to Abraham.

This description of the mother of Isaac is particularly interesting because it shows that, in selecting Sarah to become the mother of the race of the Book, the Lord chose a perfect woman, not only as to her beauty, but as to her wisdom as well, so that the race selected to serve the Lord might have a perfect heritage. The manner of Isaac's birth, in which there was Divine interference, and the later dedication of the entire race when Abraham willingly lay Isaac upon the altar of the Lord in compliance with God's command, all contributed to the further enhancement of the heritage of Isaac's sons, the Anglo-Saxon race, the inheritors of the blessings of the everlasting covenant made with Abraham and Sarah and with their seed.

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Time of Fulfillment

By WILLIAM O. LAY, JR.

October 31, 1956

FOR THOSE aware of the prophetic significance of world events, October was a month of snowballing excitement. From the time of Egypt's abrupt seizure of the Suez Canal in late July it had been evident that the climax was near. By early autumn, as tension markedly increased from day to day, the trend of events became clear and unmistakable. Eastern Europe, the Far East and then the Israeli-Arab frontiers exploded into ominous action. Western civilization had entered its supreme crisis, its final transcendent phase of Divinely-ordained judgment.

Still groping for a diplomatic solution to the Suez crisis, fifteen nations on October 1 set up the Suez Canal Users' Association. Meanwhile, the Western Big Three were reported at odds over whether President Nasser should be forced to accept international control of the waterway.

The Users' Association was set up precisely eight (renewal) times 390 (Israel's chastisement) days after March 17, 1948 when the Brussels Pact was signed. Significant too is the interval of 5×286 days separating October 1 from the first American H-bomb test on November 1, 1952. This displacement motif is amplified by the solar interval of 286 days, extending from October 1, 1956 to July 18, 1957, which will be 2×1290 days (desolation) after the outbreak of the Korean war (Chart I).

October 1 also fell 1335 days after Red China's mobilization was proclaimed on February 4, 1953. The 1335 factor relates particularly to events which hasten the break-up of the present world order so that the new may be established. Daniel therefore lists 1335 as a number of blessing, since a place in the restored Kingdom is the greatest good fortune which may befall an individual or nation.

The UN Security Council, taking up the explosive Suez issue on October 5, was asked to endorse the London conference proposals for internationalization of the waterway. On the same day the conference set up an executive group to direct the Users' Association.

UN consideration of the Suez issue began on the solar terminal of 7×120 (warning perfected) plus 286 (displacement) days after the August 20, 1953 King's Chamber terminal when France dethroned the Sultan of Morocco. Refer to Chart I and note the striking pattern of Suez developments unfolded by the three terminals of this 7×120 plus 286 warning-displacement cycle.

October 5 also fell 7×120 days lunar after the premonitory Israeli-Jordanian clash in Jerusalem on June 30, 1954. This date, in turn, was 10×1335 days after the British entered Jerusalem in December 1917 (bottom of Chart II).

Sparked by anti-Communist demonstrations, savage riots raged in Hong Kong on October 10. Hundreds were hurt as frenzied mobs attacked and looted in the worst outbreak in the British crown colony for a generation.

The Hong Kong flare-up erupted 1600 (judgment) plus 1260 (tribulation) days after December 11, 1948 when the Dutch broke off independence negotiations with Indonesia. In addition, October 10 is marked by a significant set of 666 measures. This time-factor is the number of human imperfection, rebellion and apostasy. As such it stamps the present world order destined to be displaced by the judgment process now in its culminating stages.

Precisely 666 days solar separate the Hong Kong riots from December 4, 1954 when the Chinese Reds vowed the "liberation" of Formosa, while a mean measure of 666 days intervenes between October 10, 1956 and December 14, 1954 when anti-American riots swept Athens. Note finally (Chart III) the solar 666 period extending from October 10, 1956 to August 17, 1958. This outstanding terminal will be both 8×390 days after the January 31, 1950 Truman H-bomb directive and 1040 days solar (fruition) after September 27, 1955 when Egypt accepted arms from Russia.

A Jewish reprisal sortie into Jordan on October 11 again poised the Middle East on the brink of war. With tension mounting hourly, King Hussein of Jordan appealed for military help from his Arab neighbors. The developments came 10×286.1 days (perfection in displacement) after the UN set up its Palestine Conciliation Commission on December 11, 1948. In addition the Jewish incursion into Jordan came 2300 days after the outbreak of the Korean war on June 25, 1950. This time-measure Daniel relates to the cleansing of the sanctuary at the close of the age—a process in which the Middle Eastern struggle will play a predominant role.

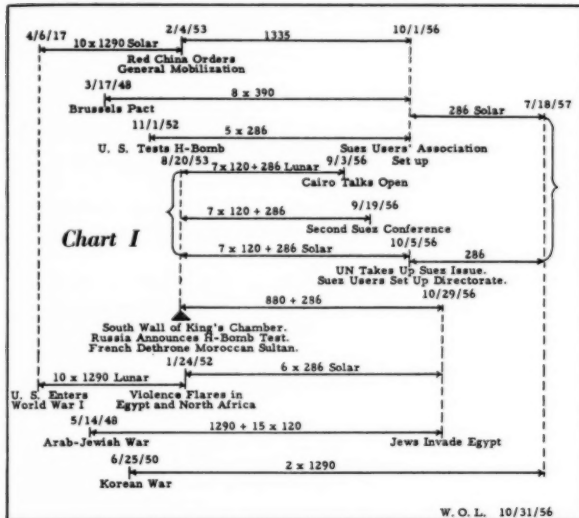
Particularly significant is the interval of 420 days solar separating October 11 from December 11, 1957, which closes a forty-year generation after entry of British forces into Jerusalem signaled the end of the "Times of the Gentiles." The 420 factor, one-sixth of the 2520-day Biblical trial or probation period, marks events which advance the world's "trial of judgment" to its culmination.

An interval of 390 days (Israel's chastisement) extends from October 11 to November 5, 1957. This date will be 2300 days after Jordan's King Abdullah was assassinated on July 20, 1951 (Chart II).

Russia, on October 13, vetoed the American-sponsored plan for a Suez Canal Users' Association. With Security Council action thereby blocked, the West decided to proceed with its project while Secretary-Gen-

eral Hammarskjöld worked for a settlement outside the UN.

The Russian veto came 2300 days after America entered the Korean war and 420 days after civil war flared in Morocco on August 20, 1955 (Chart V). And an interval of 666 days, extending forward from October 13, terminates on August 10, 1958. This significant date falls 1600 days solar (space or extent of judgment) after the March 1, 1954 American H-bomb test. Study of the material at the top of Chart V will make plain the striking pattern unfolded by the time-measures of judgment, Divine intermediation (888) and world cleansing.

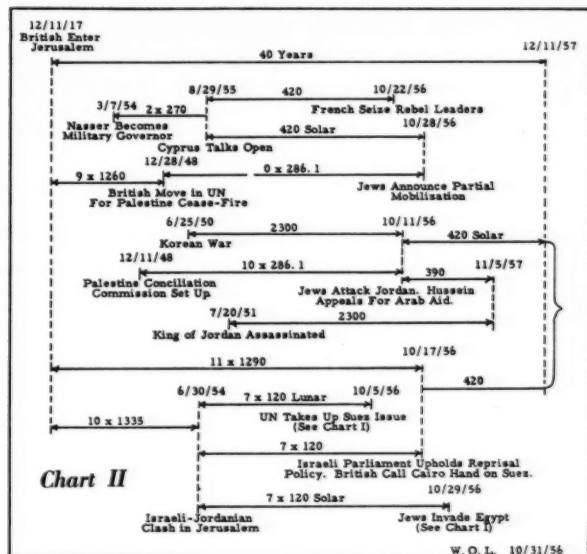


By October 15, 1956 the Middle Eastern crisis had reached a perilously explosive stage. An emergency session of the Israeli parliament heard Premier Ben-Gurion pledge all-out war to the end if Arabs attacked the Zionist state. On the same day Jordan and Iraq concluded an agreement providing that Iraqi troops would come to Jordan's aid in the event of an Israeli attack. Meanwhile, Jordan called upon the Security Council to end aggressions by the Israelis.

A remarkable set of chronological synchronizations mark these October 15 events. They fell exactly 1600 plus 420 days solar after the March 7, 1951 assassination of Iranian Premier Razmara—an event which opened the intensive phase of Middle Eastern travail now roaring to its climax. Significant too is the fact that October 15 closed a 7 x 120-day "warning perfected" interval extending from June 28, 1954. This date, forty years after the Sarajevo assassination which led to World War I, found Western impotence and paralysis underscored by the vague generalities issued at the close of Churchill-Eisenhower talks in Washington.

Especially noteworthy is the interval of 12 x 1355 days solar separating October 15, 1956 from the April 14-15, 1912 *Titanic* disaster which is accepted as portending the destruction of the present world order. Acknowledgment is made to Mr. E. C. Brayne of Kenya for pointing out this significant time-link. Note further (Chart IV) that a solar displacement interval, extending forward from October 15, terminates on August 1, 1957.

JANUARY 1957

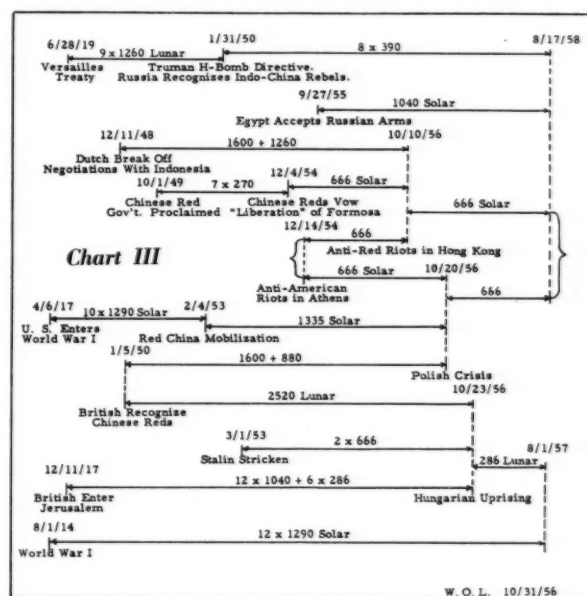


This date will be precisely 12 x 1290 days solar after the outbreak of World War I. Since twelve is the number of governmental perfection, these twelve-multiples testify graphically that the days of judgment consummation leading to the restoration of righteous administration have been reached.

October 15 also fell 420 days before December 9, 1957, which closes a forty-year generation after Jerusalem was liberated in December 1917.

The Israeli parliament on October 17 upheld Premier Ben-Gurion's policy of reprisal against Arab attacks. During the three-day policy debate, the Premier also warned that the Jews would feel free to act if Iraq sent troops into Jordan. Meanwhile, London reports indicated that the British and French were losing patience with Nasser's stalling over the Suez dispute and were preparing to take a firmer line.

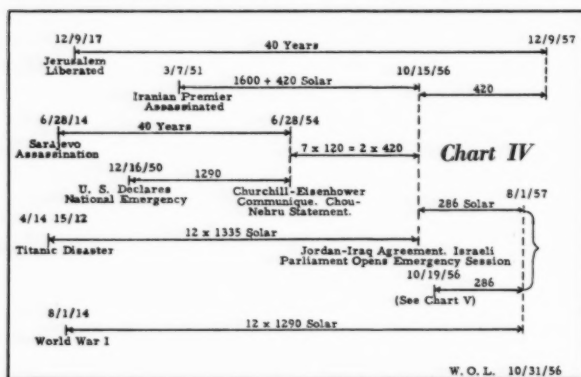
Time-factors of disorder, disintegration and desola-



tion appropriately mark these events, falling as they did 11 x 1290 days after December 11, 1917 when British forces entered Jerusalem. And an interval of 420 days extends from October 17 to December 11, 1957, which closes a forty-year generation after the outstanding 1917 milepost. Finally, October 17 was 7 x 120 days after June 30, 1954 (bottom of Chart II).

Russia and Japan, on October 19, signed a peace pact and returned to normal diplomatic and trade relations. Soviet Premier Bulganin followed up the agreement with a protest against the presence of American troops on Japanese soil. Again wondrously precise time-measures mark the date. It came 9 (finality or judgment) times 286 days after October 2, 1949 when Russia recognized the Chinese Communist government. October 19 was also 2520 days (the Biblical trial or probation period) after November 25, 1949 when the UN began debating Red aggression in China and 1290 days lunar (desolation) after the Red Laos government was proclaimed on April 27, 1953.

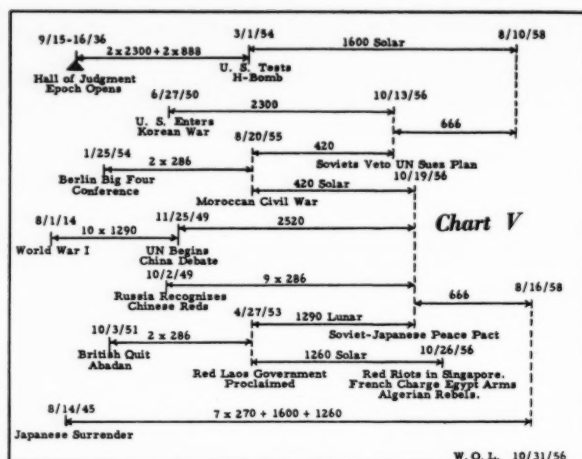
Exactly 666 days separate the Soviet-Japanese pact from August 16, 1958. This date will be 7 x 270 plus 1600 plus 1260 days after the Japanese surrendered on August 14, 1945. These time-factors signify birth travail perfected, judgment and tribulation (Chart V).



Uprisings sparked by a wave of resurgent nationalism in Soviet satellites during late October led to drastic shake-ups in Poland and Hungary. In each case Russia was forced to trim the sails of its satellite policy and allow leaders who were more independent (or "Titoist") to come to power. The shift was only to a different type of regime, with Communists still in control in both countries.

The Polish revolt came to a head on October 20, exactly 1600 plus 880 days (judgment and Divine intermediation) after January 5, 1950 when Great Britain recognized the Chinese Communist government. October 20 was also 1335 days solar after Red China's mobilization on February 4, 1953 and 666 days solar after the December 14, 1954 anti-American riots in Athens. In addition, the Polish revolt fell 666 days before August 17, 1958, which will be 1040 days solar (fruition) after Egypt accepted Russian arms. Note that the October 10 solar terminal of this 666 cycle, extending to the 1958 date, marked the anti-Red riots in Hong Kong (Chart III).

The Hungarian uprising fell 2520 days lunar after Britain's recognition of Red China and 2 x 666 days



after March 1, 1953 when Stalin was stricken. Significant too, and underscoring the close link between satellite developments and the Middle Eastern crisis, is the interval of 12 x 1040 plus 6 x 286 days separating October 23 from December 11, 1917 (bottom of Chart III).

Communist-led strife flared in Singapore on October 26 as Chinese mobs battled police. Meanwhile, France charged Egypt with providing arms for the Algerian rebels. The date was 1260 days solar after the Red Laos government was proclaimed on April 27, 1953 (Chart V).

The Israelis on October 28 announced partial mobilization. This was 10 x 286.1 days (perfection in displacement) after December 28, 1948 when the British presented a UN resolution calling for a Palestine cease-fire and withdrawal of troops from the Negeb desert. In addition, October 28 fell 420 days solar after three-Power talks on the future of Cyprus opened on August 29, 1955 (Chart II).

Touching a match to the Middle East powderkeg, the Israelis on October 29 invaded Egyptian territory on the Sinai Peninsula, the operation avowedly designed to wipe out commando nests. Repercussions were instantaneous and explosive. Consideration here, however, must be limited to pointing out the precise and significant time-markings of the date on which the spark was supplied and the fateful sequence of climactic events initiated.

The Jewish invasion came exactly 1290 (desolation) plus 15 x 120 (hour of warning) days after the Zionist state was proclaimed on May 14, 1948. An interval of 6 x 286 days solar separates October 29 from the portentous flare-up of strife in French North Africa on January 24, 1952. And the Israeli attack also fell 880 (Divine intermediation) plus 286 days (displacement) after the August 20, 1953 King's Chamber terminal (Chart I).

Chart II adds the information that October 29 fell 7 x 120 days solar (warning perfected) after the premonitory clash in Jerusalem on June 30, 1954. Note the remarkable sequence of developments unfolded by the three terminals of this warning cycle.

Amid turmoil and conflict, the unfolding time-pat-

(Continued on page 22)

★ THE QUESTION BOX ★

You are invited to send in questions for THE QUESTION BOX, addressed to DESTINY Magazine, Haverhill, Mass. Please use a separate sheet of paper and state your question clearly, signing your name and giving your complete address. Only Bible-based questions will be considered and receipt of questions for THE QUESTION BOX cannot be acknowledged.

Q. In DESTINY for September 1956, on page 211, you stated that Jesus' prayer uttered upon the cross was in behalf of the Jews: "Father, forgive them; for they know not what they do" (Luke 23: 34). Did not the Jews know what they were doing? Was it not the Roman soldiers who were ignorant of what was actually being done?

E. W. H., Utah

A. When our Lord prayed on the cross, He was not confining His petition to the Roman soldiers alone, but He included the Jews as well. We make this assertion on the testimony of the apostles themselves, for they show that the Jews were not aware of what they were really doing. It is true they had falsely accused Jesus, bringing about His trial and death. But they were wholly ignorant of the full implications of what they did. This is confirmed in the statement made by Peter who said:

"The God of Abraham, Isaac, and Jacob, the God of our forefathers, has done this honor to his servant Jesus, whom you betrayed and disowned before Pilate, when he had decided to let him go. But you disowned the Holy, Righteous One. You asked to have a murderer released for you, and killed the very source of life. But God raised him from the dead, as we can testify. It is his power that through faith has made this man whom you see and recognize strong again, and it is faith inspired by him that has given him the perfect health you all see. Yet I know, brothers, that you did not know what you were doing, any more than the members of your council did; but it was in this way that God fulfilled what he by all the prophets foretold that his Christ must suffer." (Acts 3: 13-18, *Smith & Goodspeed Trans.*)

Peter then called upon the Jews to repent and turn to God so that

their sins might be forgiven. It was and is the failure on the part of the Jews to acknowledge their sin that has caused them endless suffering throughout the centuries, for after the Gospel was preached to them, they were no longer ignorant of what they had done. Following the resurrection, their leaders knew that Jesus had come forth from the grave because they bribed the soldiers to tell a lie. From that day onward they too were no longer ignorant but, having known that He had risen from the dead, were put on notice that He was no ordinary man.

If, as the result of His resurrection, the Jews had accepted Him as the long-heralded Messiah, they would have been forgiven their sins. Jesus prayed for them as well as for others and His statement was true when He made it as He hung upon the cross, for they did not then know what they were actually accomplishing, other than that they were bringing a man to his death upon the cross. The larger spiritual issue—the offering of the Lamb of God as a sacrifice for sin—was wholly lost upon them because of the prevailing state of apostasy. They might have been forgiven for the part that, of necessity in the fulfillment of the prophetic Scriptures, they were taking in the performance of this terrible act. But, with the preaching of the Gospel of Grace, based upon the fact of His resurrection from the dead, all this was changed.

We must not forget that even the disciples of our Lord did not really believe until after He had risen from the grave. The resurrection established the truth of all that Jesus had told them, but where the Jews were concerned, it convicted them of having crucified their Messiah. The disciples believed and accepted Him as their Redeemer and Saviour; the Jews rejected Him and began to persecute His followers. It is for that

rejection and opposition to the Gospel that they have suffered throughout the centuries.

Jews who have turned to Jesus Christ as Redeemer and Saviour have escaped the self-imposed curse when, at the time of our Lord's trial, their forefathers said: "Let his blood be on us, and on our children" (Matt. 27: 25). History has amply verified the fulfillment of this self-imposed curse as the result of the continued rejection by the Jews of Jesus Christ as their Messiah when it was irrefutably demonstrated by the resurrection and the preaching of the Gospel that He is the Son of God.

Q. Should Paul's ruling in regard to women being silent in the churches be accepted as binding because of its being pleasing to our Heavenly Father, or was it just the way Paul wanted the church conducted?

G. C. T., Michigan

A. It was an ordinance among the Jews that the women were not permitted to teach in the synagogue assemblies or even to ask questions. However, according to Joel 2: 28, the Spirit of God was to be poured out on the women as well as on the men so that they might prophesy; that is, teach. That they did so is indicated by Paul's statement in I Corinthians 11: 5.

However, in I Corinthians 14: 34 Paul counseled the women to keep silent in the churches. But there he was referring to women entering into controversy in debates with the men over doctrinal issues. Instead of taking part in such arguments in the churches, they were to inquire privately of their husbands about the issues involved. Paul explained why he was opposed to the women raising questions in the assemblies, for it was the prerogative of the men to settle the issues in controversial matters. Paul's objective was the preservation of proper conduct and relationships on the part of both men and women in the church; this ruling had nothing whatever to do with teaching, preaching and propagating the great truths of the Gospel.

Paul confirms the fact that there is no distinction between men and women in this respect, for he declares in Galatians 3: 28 that "there

is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Under our Lord's commission to His disciples, and through them to all Christians who accepted Him, both men and women who are filled with the Spirit of the Lord are duty bound to carry the glad tidings of the Gospel to others.

Q. Matthew 11: 11 has always puzzled me. Why did Jesus speak so disparagingly of John the Baptist, saying that he who is least in the kingdom of heaven is greater than John. From the human point of view, John's loyalty and devotion as a forerunner was so outstanding in every way.

E. M. T., England

A. An analysis of the context clearly indicates that Jesus was far from speaking disparagingly of John of whom He declared at one time, "Among those that were born of women there hath not risen a greater than John the Baptist." In Luke 7: 28 Jesus referred to John as the greatest of all the prophets. This was because he was the forerunner of our Lord.

Actually Jesus was comparing the status of John as a prophet with the status of those who will have entered the Kingdom, even those who are least in that Kingdom. Insofar as the age of the prophets was concerned, there was none greater than John the Baptist. Jesus used this fact as an occasion to emphasize by comparison the position of those who enter the Kingdom. He declared that, great as John the Baptist was in relation to all the prophets, the place of the least in the Kingdom would be greater than the position of the greatest of the prophets in the age of the prophets. The comparison was not between the personal worth of John the Baptist himself and one who is least in the Kingdom; it was to demonstrate the exalted position that will be occupied even by those who have the lowest place in the Kingdom. Jesus

was emphasizing the paramount importance of striving to enter the Kingdom of God.

One may rest assured that John, upon entering the Kingdom, will occupy a place there commensurate with his devotion as a prophet to the Divine calling to which he was faithful even unto death. While the position of those who are the least in the Kingdom will be greater than that occupied by John when he was a prophet and a forerunner of the coming of our Lord, they will by no means excel John insofar as his position in the Kingdom of God will be concerned.

Q. I was reading Genesis and it says that Cain went to the land of Nod and found a wife there. I always thought there was no one on earth but Adam and Eve and their descendants. Where did Cain find a wife?

J. H., Missouri

A. Please read again the reference to Cain and the land of Nod. Cain went out from the presence of the Lord and dwelt in the land of Nod; he did not find a wife there. He took his wife with him and there she conceived and bore his first-born son (Gen. 4: 16-17).

There he began to build a civilization apart from God, a civilization that became so corrupt that it led to the destruction of the existing world order by the waters of a flood. Nod means "wandering," so into the land of wandering Cain took his restless way as he went out from the presence of the Lord. It was there that he raised his family and built the antediluvian civilization.

In the early days of the human race when families were very large, with many children born during the hundreds of years of the life span of men and women who lived to reach a great age, intermarriages took place within the family circle. Even in Abraham's time we find that he married his half-sister. Later on the Lord forbade such close relationships, but this was not so in earlier times.

Thus, Cain took as his wife a sister who went out with him from the presence of the Lord into the land of wandering. If, as the Bible states, Adam called his wife's name Eve because she was the mother of all living (Genesis 3: 20), or, as Smith and Goodspeed translate it, "the mother of all living beings," then the only rational explanation regarding Cain's wife is as stated above, that he married a sister.

Q. Jeremiah 49: 38 reads: "And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the Lord." When did this happen?

A. B. D., Canada

A. First, it is important to understand what is meant by "I will set my throne in Elam." It does not mean that the Lord was establishing His throne there in the sense that His throne was established in Jerusalem, but rather that He was sitting in judgment upon His throne over Elam; that is, from His throne He passed judgment upon Elam, rendering a verdict of destruction upon the people and the princes of Elam.

Who is Elam? Elam was an independent and powerful kingdom in the day of Abraham. Elam's king is mentioned in Genesis 14: 1 as confederated with others in the attack upon Sodom and Gomorrah, from whom Abraham delivered Lot and the kings of the two cities of the plain. It is considered that Elam later became known as Persia and it was this people who invaded Judah and caused so much trouble for Jerusalem, to which reference is made in Isaiah 22: 6-14.

The judgment spoken of by Jeremiah as coming upon this people, destroying their king and princes, and taking from them their independence, was the result of the conquest of Nebuchadnezzar and later by Cyrus, fulfilling the Divine pronouncement as rendered from the throne of the Lord who was sitting in judgment over this people for the evil they had done.

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terms testify ever more clearly, ever more strikingly, to the design and purpose behind the seeming chaos. In the language of numerical symbolism they tell of tribulation and judgment presaging displacement of the present world order. They tell of chastisement and des-

olation descending upon nations which refused to seek the way of righteousness when opportunity offered, and now must be forced into compliance with Divine Law through much travail. Day by day the process of compulsive judgment unfolds with majestic sweep and harmony.

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

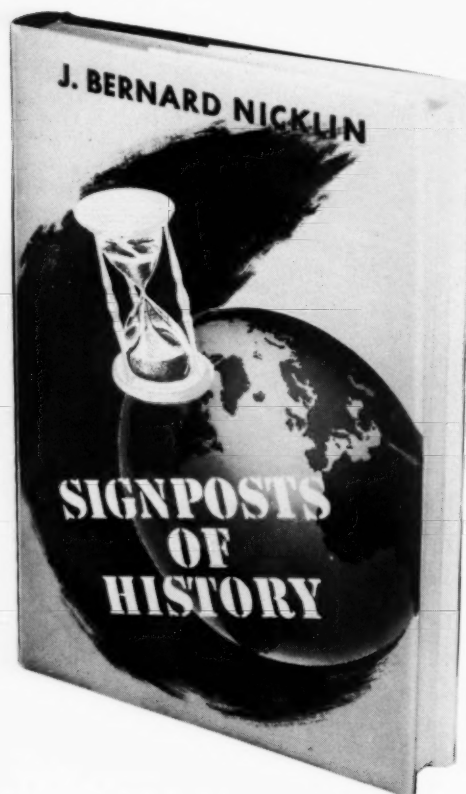
Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.



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